

Best of State Official Entry Form Worksheet

The following is a preview of the information that will be requested in the online nomination process. The information is provided for reference and nomination preparation. Actual entries must be made online at www.bestofstate.org.

Nominator Information

First Name:

Last Name:

Company / Organization:

Address:

City:

State:

Zip:

Country:

Phone:

Fax:

Email:

Please remember this username and password so that you will be able to login later to update your nominations.

Desired Username:

Desired Password:

Nomination

Please select a main category for the nomination from the list below. Then select a subcategory from the list on the right.

(Subcategories will appear when a main category is selected. You may browse subcategories on the website.)

Category

ARTS & ENTERTAINMENT

SCIENCE & TECHNOLOGY

COMMUNITY DEVELOPMENT

PRODUCTION & MANUFACTURING

SPORTS & RECREATION

HOSPITALITY/TRAVEL/TOURISM

MERCHANDISING & CONSUMER SERVICES

EDUCATION

BUSINESS SERVICES

DINING ESTABLISHMENTS

Nominee Contact Information

First Name:

Last Name:

Company / Organization:

Address:

City:

State:

Zip:

Country:

Phone:

Fax:

Email:

Nomination Questions

1. Briefly describe the nominee's background and participation within this field (one to two paragraphs). This information is not part of the scoring, but provides background information for the judges.

2. (50% of score) **Achievement in the field of endeavor.** This section of the nomination is for the overall quality and excellence of the nominee's performance, products or services. Explain how the nominee has demonstrated achievement and excellence in their field of endeavor and have produced superior results and outcomes. Please provide specific and detailed information with supporting documentation so the judges can effectively rate the nominee's candidacy for the Best of State Award. Evidence for this achievement could include--but is not limited to--recognition from peers, development of superior products, growth and expansion of their enterprise, and previous awards or competitions won.

2. (30% of score) **Innovation or creativity in approaches, techniques, methods or processes.** Describe how the nominee has achieved superior results and created positive differentiation from

others within their field through innovation or creativity in approaches, techniques, methods or processes. Explain the technique or approach and how it has led to superior results.

3. (20% of score) **Contribution to improving the quality of life in Utah.** Describe how the nominee's work within the field has improved the quality of life in Utah. Examples could include community service, charitable contributions (financial or goods and services), family-friendly employment policies, environmentally sound practices or policies, increased employment opportunities, community beautification, education, contribution to a strong economy, cultural contributions, or any other way that the nominee has contributed to improving the quality of life in a neighborhood, community, city, or the state.

Optional website address:

Supplemental Materials

Supplemental materials are optional for most categories and required for most Arts & Entertainment categories. The best way to submit supplemental materials for your application is electronically. It's quick, it's easy, and it's FREE.

Attach File Now

Accepted file types: .txt, .doc, .pdf, .jpg, .gif, .mp3

Maximum filesize: 4MB

(Note for Mac users: please make sure your file is named with one of the extensions above. Judges will not be able to view files named without the proper extension.)

Click Browse..., select your file, click Open, enter a description for the file, then click Attach File. When clicking on Attach File, please be patient, as the file needs to upload to our server. (This may take up to

15 minutes, depending on the speed of your internet connection and the size of your file.) When the file is uploaded, this page will refresh and you will see your file listed below under Attached Files.

File:

File Description:

You may submit supplemental materials by mail for an additional \$20.00 fee. The fee helps to cover the cost of shipping your materials to judges.

- I will not be submitting materials by mail.
- I will be submitting materials by mail. Add the fee to my invoice.
- I will be submitting materials by mail with a check for \$20.00 made out to Best of State.

To submit by mail, send six (6) copies of supplemental materials and the nominee's full name, category, subcategory, and confirmation/invoice number to:

Best of State Utah
984 South 1000 East
Orem, UT 84097

(No supplemental materials will be sent to judges without payment. No supplemental materials will be returned.)

Award Information

Please select a primary contact for this nomination. This is the person who would be notified if the judges select this entry as a winner, or contacted if there is a question about this entry. This person will also be the contact for dinner or table reservations for the Best of State Awards Gala.

Primary Contact :

- Nominator
- Nominee
- Someone else

Engraving Information

Please type the nominee's name exactly as it should appear on the medal or statue. If the nominee is an organization, enter the name of the organization. If the nominee is an individual, enter the person's name.

Nominee's Name :

Accepting the Award

Who will receive the medal or statue at the Awards Gala if this nominee is selected as a winner?

Accepting the Award :

- Nominee
- Representative of the Nominee

Winners Directory Information

Each winner will be listed in the Best of State Winners Directory, along with contact information and website address as desired.

Directory Listing :

- Use all contact information from the Nominee Information section
- List this winner as follows:

Best of State Education

Best of State makes winners names available to schools and other education groups as potential speakers or presenters. Please indicate if this nominee would be willing to be included in this list.

- Include
- Do not include